

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, May 22, 1959

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Editors Hear J.T.A. Problems Plan \$10,000 Ad Survey

By GERSHON JACOBSON

NEW YORK (P-O) — Rumors that the Jewish Telegraphic Agency will be forced to limit its newsgathering service to a minimum were scouted by Philip Slomovitz, dean of the Anglo-Jewish press, at the annual convention of the American Jewish Press Association here. The organization officially voted to change its name from the American Association of English-Jewish Newspapers.

COMMENTING ON rumors of financial difficulties of the JTA, Slomovitz asserted that "If anything happens to the JTA, it will hurt not only the Anglo-Jewish press, but also the whole of American Jewry."

Victor Bienstock, general manager of the JTA, said that negotiations are currently being carried on with the local Jewish federations for adequate support of the JTA. The successful culmination of the discussions, he said, should give more independence in the news coverage of the JTA.

BENSTOCK predicted that in the next three years the JTA will broaden its field of news coverage to meet the need of the American Jewish community to be informed fully of developments on the national Jewish scene.

Boris Smolar, editor-in-chief of the JTA, listed four factors on which development of the Jewish community in the U. S. is based.

THEY ARE (1) Jewish religion, (2) Jewish philanthropy, (3) Jewish education and culture and (4) Jewish information. He said that none of these could be properly developed without Jewish information.

"Jewish information is as important, or even more so, than the other three points of Jewishness," he said.

He added that there "is a lot of criticism of the JTA. We all know that. But I can say one thing and that is that everyone of us tries to do his best."

HE EXPLAINED that the American Jewish community was unaware of the difficulties and financial stress under which the JTA operates.

Smolar told the group he had met with Emanuel Neumann, president of the Herzl Institute, to register his complaint because no one who really represented the Anglo-Jewish or the Yiddish press was invited to participate in the conference on Jewish public opinion held this past weekend by the Herzl Institute (P-O, May 8). (Charles Roth, executive editor of the National Jewish POST and OPINION, appeared on the program—Ed.)

THE POST AND OPINION was unable to reach Dr. Neumann, who left for Israel, but a spokesman for the Herzl Institute said that they invited outside people who could give an objective picture of the Anglo-Jewish and Yiddish press.

The convention approved a proposal to conduct a survey of the role played by the Anglo-Jewish press in promoting national products. The survey is expected to cost \$10,000.

MEETING for two days at the Park Sheraton Hotel, the association which has a membership of 28 weeklies, of which 17 publishers and editors attended the convention, decided to revise their editorial contents to give more adequate coverage of the American Jewish scene especially through inviting writers of note to take a stand on issues of interest to the American Jew.

The group met with seven presidents of National Jewish organizations. They were Philip Klutznick, B'nai B'rith; Mrs. Charles Hymes, National Council of Jewish Women; Dr. Joachim Prchnz, American Jewish Congress; Abraham Redelheim, ZOA; Jacob Patt, Jewish Labor Committee; Dr. Jerome Unger, executive director of the American Zionist Council; and Commander Sam Shaikowitz, Jewish War Veterans.

ACCORDING TO Jack Fishbein, who was re-elected president of the association, the presidents of the national organizations decided to go into what he called a "partnership with the Jewish press."

Fishbein told The POST and OPINION, "This is the first time that the heads of national Jewish organizations met and gave official recognition to the Anglo-Jewish press as spokesmen for their local Jewish communities.

THE GROUP of editors and publishers gave a special dinner honoring the editors of the JTA.

Congregation Fasts As 15 Torahs Burned

LIVERPOOL (P-O)—Members of the Greenbank Drive Congregation participated in a day of fast here Sunday, following a fire set by arsonists, which destroyed the ark and 15 Torahs.

Police discovered burned paper used by intruders to ignite the interior of the synagogue after they had rifled the safe of money and other valuables.

The fast follows Jewish tradition, in accordance with which the ashes of the scrolls were buried in the congregation's cemetery.

Salk Changes Ben-Gurion's Views on U.S. Jewry

JERUSALEM (P-O) — Prime Minister David Ben-Gurion, who doesn't have many good words to say about American Jewry, became quite effusive "about the new type of American Jew that we have seen develop in the last few years."

THE OCCASION was the cere-

mony at which Dr. Jonas Salk was awarded an honorary doctor of philosophy degree by Hebrew university.

After lauding Dr. Salk as one of the great saviors of mankind, he said Salk was an instance of the great creative forces in U. S. Jewry, and an indication of the

United Synagogue Planning To Join World Zionist Body

CONSERVATISM NOT READY FOR ISRAEL — FINKELSTEIN

JERUSALEM (P-O) — The view that there is need for Conservatism in Israel, but because the movement has made compromises in the U. S. it has no place here, was expressed by Rabbi Louis Finkelstein, chancellor of the Jewish Theological Seminary of America.

WITHOUT GOING into detail, Rabbi Finkelstein asserted, according to The Jerusalem Post, that "we compromise too much with life."

Rabbi Finkelstein is known as an observer of strict Orthodoxy.

Within the Conservative Rabbinate he is bitterly opposed by the left wing Conservative rabbis, who blame him for opposition to what they insist are many needed changes.

RABBI FINKELSTEIN told a press conference that work will start soon on the JTS branch school building in Jerusalem adjoining the Hebrew university.

H. U. Students Strike Over Tuition Increase

JERUSALEM (P-O) — Hebrew University students, complaining about the rise in tuition fee, went on strike this week despite an appeal from David Ben-Gurion that they delay action until he had time to study their case. No classes were convened.

Meron Benvenisti, chairman of the Students Association, resigned when the students rejected Ben-Gurion's plea.

Compulsory Loan Dropped in Israel

JERUSALEM (P-O) — Failure of the Rumanian exodus to continue has caused the treasury department to call off the compulsory loan, which would have been deducted from salaries of all workers. The 40 million Israeli pound loan had been promulgated at the time when 3,000 Rumanian immigrants were streaming into Israel monthly.

Strauss Confirmed By Senate Committee

WASHINGTON, D.C. (P-O) — Former Temple president Lewis L. Strauss squeaked through confirmation as secretary of commerce in Eisenhower's cabinet by a vote of 9 to 8 in the Senate commerce committee.

spiritual partnership between the constructive pioneers of Israel and the great minds in the U. S. Jewry.

ALL DR. SALK could say after the outpouring of praise was, "This has been a much more moving experience than I had anticipated."

RUNNING IN WRONG COUNTRY? — EBAN

WASHINGTON, D.C. (P-O) — Overwhelmed by the evidence of affection shown in tens of farewell affairs, Abba Eban, who will enter the election lists in Israel this fall, said here that "I begin to suspect that I am running in the wrong country, after all."

Eban was addressing the banquet for him arranged jointly by the American-Israel society and the National Testimonial committee when 1200 persons crowded the ballroom of the Sheraton Park hotel here.

Eban spent a half hour with President Eisenhower on the occasion of his formal farewell call to the White House and discussed with him the general world situation and the Middle East.

He told the press, "I take away with me very strong impressions of the desire on the part of both our countries to strengthen the friendship between them."

Harman To Succeed Eban As Ambassador?

NEW YORK (P-O) — Reports current in New York and Washington for some time now that Avraham Harman, former consul general in New York, will succeed Abba Eban as ambassador to the U. S. are expected to be confirmed shortly.

Harman knows the American Jewish community intimately. At one time he served as consul general of Israel for Canada.

Like his predecessor, Abba Eban, he is a product of Oxford University.

Mapai Drops Slightly In Winning in Histadrut

TEL AVIV (P-O) — Final count in the election within Histadrut, the General Federation of Labor in Israel, showed Ben-Gurion's Mapai party retaining control, but losing ground over the 1955 election.

Biggest gainer was the Ahдут Avodah, which is to the left of Mapai, which cornered 17½ per cent of the vote. The Mapai total was 56 per cent.

ISRAEL VACCINE READY

The first Salk vaccine produced by the Rafa Laboratories in Jerusalem will go on sale in Israel shortly.

By GERSHON JACOBSON

NEW YORK (P-O) — The United Synagogue of America said this week it has under consideration affiliation with the World Zionist Organization. The matter will come up before an executive council meeting on June 10 and if approved will go before the biannual convention this coming November.

THE POSSIBILITY that one of the largest U. S. Jewish organizations will join the WZO was suggested last week by Dr. Nahum Goldmann at a Jerusalem press conference.

Affirmative action by the Conservative movement would mark the first time that a synagogue group would join the WZO as such. The present religious groups like Mizrachi and Ha poel Hamizrahi are Zionist organizations of Orthodox Jews, but they do not represent particular congregational bodies like the United Synagogue.

DR. BERNARD SEGAL, executive director of the United Synagogue, said that the plan to join the WZO was not exactly new. He pointed out that it had its beginnings in Dr. Mordecai Kaplan's suggestion at the last convention of the United Synagogue in Nov., 1957.

Dr. Segal said that Kaplan's proposal didn't mean that he simply wanted to become just another affiliate of the WZO. His suggestion was that the WZO should change its program in connection with political activities with its center in Israel to a body that will represent the whole of Judaism and if so, Segal said, then the United Synagogue could join. He added that there was never any place in the United Synagogue for anti-Zionists.

BUT HE SAID he saw no purpose in joining the WZO as a group if it gave the impression that the totality of the Conservative program is Zionism. Segal said Conservatism is Judaism and Zionism is a part of Judaism.

Dr. Mordecai Kaplan told The POST and OPINION that he has been agitating since the 1957 convention to join the WZO.

"Not only the Conservative group but also the entire Reform movement should join." Kaplan said "The WZO should be a spiritual representative of world Jewry and should have nothing to do with political parties in Israel or elsewhere."

KAPLAN would neither deny nor confirm that the organization that Goldmann spoke about is the United Synagogue.



Kaplan

School Absence O.K. By Rabbis Opposed

DETROIT (P-O) — The local community relations committees throughout the U. S., meeting here in their annual convention, took a position opposing use of rabbinic certification for excusing school absences.

The move resulted from an attempt in Miami Beach, to ask children who absented themselves on the Jewish holidays to bring a card from their rabbi indicating attendance at services. This program which actually was tested by a Miami Beach high school attended largely by Jews was aimed at the frequenting by Jewish students of the beaches and the movies on Jewish holidays.

The group, which is bound together in the National Community Relations Advisory Council (NCRAC), also:

- ✓ Asked the U. S. to take action against the Arab boycott of Americans;
- ✓ Called for Federal legislation permitting FBI intervention in bombing cases;
- ✓ Proposed energetic use by the President of his authority to facilitate compliance with the Supreme Court school desegregation rulings.

Re-elected as chairman was Judge David L. Ullman of Philadelphia for a third term. Re-elected as vice-chairmen were Julian Freeman of Indianapolis, Aaron Goldman of Washington, Barney Medintz of Atlanta, Judge Isaac Pacht of Los Angeles, and Lewis H. Weinstein of Boston.

ISAIAH MINKOFF, NCRAC director, challenged the two civic relations groups still outside the organization — the Anti-Defamation League of B'nai B'rith and the American Jewish Committee — in hailing the achievements of his group.

"Here," he said, "it seems to me, is reflected an understanding that community relations are the concern of the whole community; that they are in the community and of the community; that therefore community relations can be dealt with only by an agency of the community, representative of the entire community; and that it cannot be rendered as a technical service by an agency external to the structure and life of the community itself."

The attempt of some Southern States to put the National Association for Colored People which is headed by a Jew, out of business, was hit by Marion A. Wright.

He said that if "the spirit behind such attack is not now stifled, what security is there for B'nai B'rith, for the Catholic or labor organization, for any group which doesn't have the reins of government firmly in its hands?"

FATHER Harold C. Gardiner, S. J. literary editor of "America," and Prof. Robert C. McClure of Minnesota U. law school took opposing views on the question of censorship.

Father Gardiner said that if a book or a movie or a picture

Your local supermarket CAN have kosher poultry* for the holidays no matter where you live.... See Food Page

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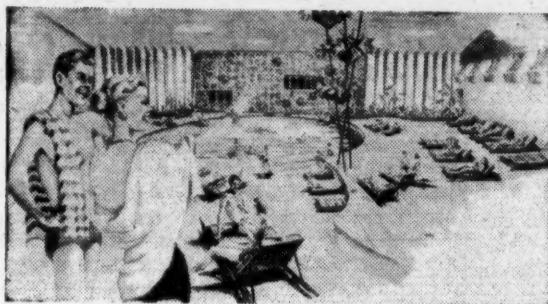
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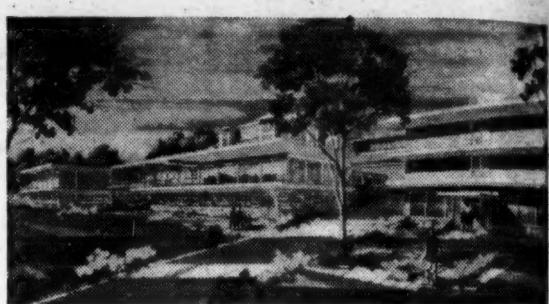
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I THINK AS I PLEASE

Studious Tourist Knows Israel, But Finds He Has Awful Lot to Learn About Israelis

By CARL ALPERT

HAIFA—He introduced himself to me as just an ordinary tourist to Israel. He apologized for bothering me, and promised that he would take no more than 10 minutes.



And this is what he told me, my tourist visitor, Mr. Schwartzman of Long Beach, Calif.

"When I came to Israel two weeks ago, I thought I knew all about the country. I have read most of the recent books on Israel, and a good many of the old ones. I have kept up on all the news.

I follow the Jewish press faithfully. I considered myself sort of an amateur expert on Israel affairs. I know all about Israel's relations with its neighboring states; its program and policies in the United Nations; the platforms of its principal political parties; the statistics of its agricultural and industrial development; the immigration trends of the past 10 years; the problem of Arab refugees, and many other matters.

"I knew a good deal about the politics of Israel, the economics of Israel and the foreign policy of Israel, but in the past 10 days I have suddenly discovered that I knew almost nothing about Israel itself or its people. The little things of daily life which go to make up the life of a people,

whether in the United States or in Israel, were unknown to me. Let me give you some simple examples.

"I HAD BEEN told by friends that no soap was available in the country, so one corner of my suitcase contained an ample supply. People would appreciate my thoughtfulness, I felt. I got quite a shock when I found the stores stocked with veritable mountains of domestically made soap, of every color, odor and shape. The hardware stores and household supply stores are filled with all the little chrome and brass gadgets which I thought Israel housewives saw only in magazine advertisements.

"Ten years ago, even six years ago, these things were not available, I was told, but Israelis referred to those times as belonging to an already ancient past. The ample supplies of food and of all kinds of consumer goods presented a vastly different picture of Israel from what I, with all my knowledge, had expected.

"I DISCOVERED, too, that the visitor must not jump too quickly to conclusions.

"Every time I tried to look up acquaintances or people to whom I was bringing regards, I found that stores and offices were invariably closed most of the afternoon. Siesta time it was called. I got a pretty poor opinion of Israel energy, initiative and diligence, if most people spent the better part of every afternoon taking naps. Not till later did I learn that Israel's office workers, professionals, shop clerks, and others to a large extent, began work at 7:30 in the morning, and by the time we tourists were just rolling out of bed in our hotels, had already put in several hours of hard work. Even if they quit work every day at 2:30 in the afternoon, they put in 42 hours a week. The logic of this arrangement was hammered home to me by one workman who pointed out that under this arrangement he got to spend daylight hours with his family, instead of coming home at eventide.

"I DISCOVERED a good deal about the food habits of the Israelis: that they eat vegetables for breakfast; that they feed infants cornstarch; that peanut butter is unpopular even among children; that puffed wheat is locally manufactured; that the family usually has its big meal at mid-day; that the Oriental delicacy falafel is more popular than

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frankfurters; that rich pastries, produced by Viennese experts, abound everywhere.

"I learned that pressure cookers are made in Israel; that electrical appliances are not popular only because of the high cost of electricity; that almost everybody puts up mezuzas on the doorposts, even if they have not the remotest interest in religion; that Israel beams special news broadcasts to the UN troops in the Gaza Strip, in their own languages; that in Haifa Jews and Arabs live together on the same streets and in the same neighborhoods; that English is taught in all the schools from the fifth or sixth year on; that mere youngsters attending so-called non-religious schools can recite more chapters of Bible by heart

than the rabbis I am familiar with in my own town; that wooden floors are almost never to be found.

"All these, and hundreds more, are just little things, but they go to make up the daily life of the Israeli. And what I learned about his manners, habits, customs, opinions—was a complete revelation to me. We studious observers from abroad may have known all about Israel—but we still have a lot to learn about the Israelis.

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110 W. 40th St., New York 18, N. Y., or
P. O. Box 1633, Indianapolis 6, Ind.

I am interested in a resort in the _____ area. It must be strictly kosher _____. It need not be strictly kosher _____. (Please give as many additional details on your requirements for a vacation spot as you wish.)

Also, will you please ask the Hotels I have checked off below to send me their brochures?

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- Shore Club
- Sterling Hotel
- Strath Haven Hotel
- The Lucerne

ISRAEL

- Eden Hotel
- Ramat-Aviv Hotel
- Sharon Hotel
- Hotel Pension Shulamit

MICHIGAN

- Baron's Resort
- Fidelman's Resort
- Levin's Resort
- Mendelson's Atlantic Resort
- Michigan Beach Hotel
- Samson's Resort
- Silver Beach Hotel
- Sleepy Hollow Beach
- Steuben's Summer Hotel
- Weinstein's Resort

NEW JERSEY

- The Breakers

NEW YORK

- Ambassador Hotel
- Brown's
- Camp Jekoce
- Concord Hotel
- Evans on the Lake
- The Flager
- Harmony Country Club
- Hotel Knickerbocker
- Lake House
- Laurels Hotel and Country Club
- Lebowitz Pine View Hotel
- Nevele
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Sharon Camp In Israel Attracts American Kids

A group of teenagers will leave on the Israel flagship, S.S. Jerusalem on July 2 for the most delightful camping season possible—at the Sharon Youth Hostel, at Herzlia Beach, Israel.

A novel idea in American Jewish camping, the youngsters and an equal number of Israelis will enjoy all the experiments of summer camping, plus trips throughout Israel.

The Sharon Hostel has a new swimming pool, one of the loveliest in Israel, and all new accommodations. This is the second successful year of operation.

Sharon Youth Hostel is the brain child of a group of Israeli,

American and Canadian lay leaders, who have created this unique camping institution. American headquarters are at Suite 214, 100 West Monroe St., Chicago 3, Illinois.

Dr. and Mrs. Louis Katzoff have been appointed educational directors of the 1959 Summer Youth Tour under the auspices of the Sharon Youth Hostel. Dr. Katzoff is the Director of Religious Education at the North Suburban Synagogue Beth El in Highland Park, Ill., a suburb of Chicago.

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SUMMER COURSES AT YESHIV A.U.

Advanced Jewish courses will be offered by Yeshiva university this summer. One session will take place June 29 to July 22 and another between July 27 and Aug. 20.

Studies lead to the degrees of master of religious education.

YESHIV A.U.

master of Hebrew literature, doctor of Hebrew literature, and doctor of philosophy.

Classes will be held Monday through Thursday. For details write to the Harry Fischel School for Higher Jewish Studies, Amsterdam ave. and 186th st., New York 33, N. Y.

ALIYA PLATES

A set of 16 attractive brass aliya plates, engraved in English and Hebrew modernistic lettering, have been produced by the J. Levine co. The plates are distributed during services to notify congregants that they will be called up to recite the Tora blessings.

Each plate is 2" x 3½" and features a transliteration of the Hebrew term.

For a nominal fee J. Levine will engrave the donor's name on each of the 12 plates.

CONVENTION NOTES

The Rabbinical Council of America will hold its annual convention June 29-July 2 at the Pine View hotel in the Catskills.

The Central Conference of American Rabbis will meet June 23-28 at Bretton Woods, N. H.

The National Association of Synagogue Administrators will hold deliberations June 23-26 at Grossinger's.

The National Association of Temple Secretaries will convene Nov. 10-14 in Miami.

The Rabbinical Assembly of America has just concluded its sessions.

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**CATHOLIC GROUP HONORS RABBI DAVID JACOBSON**

SAN ANTONIO, Tex. (P-O)—The Catholic College foundation here has presented the Aristotle-Aquinas award to Rabbi Davie Jacobson of Temple Beth El for "distinguished service in the fields of education and community welfare and for his contributions to the cultural life of the community." Six other Texans received similar awards at the same time.

HONEYDEWS FOR BRITAIN

A total of 875 tons of honeydew melons were shipped from Israel to Britain during the past season.

CEMENT EXPORTS SOAR

Israel's cement exports are expected to reach a record 250,000 tons in 1959.

**BIBLES FOR Confirmation And Graduation**

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New Periodical for Children Will Be Published in the Fall

A new publication for school children between the ages of 13 and 17 will be launched in the fall by the United Synagogue commission on Jewish education.

To be issued bi-weekly, the periodical will appear 15 times during the school year.

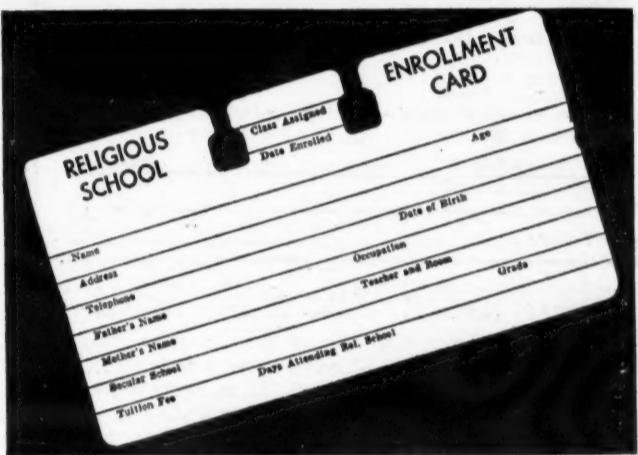
Tentatively titled "Vistas: a Magazine for Jewish Youth," it will sell at a subscription price of \$1.35 on bulk orders.

Each issue will be eight pages 8½" x 11" in two colors. The content will consist of a review of current events, feature articles, movie and book discussions and a Hebrew section.

Editors are Dr. Walter I. Ackerman, a New York Jewish educator, and Howard J. Langer of Scholastic magazines.

Though sponsored by the Conservative movement, Vistas will not be denominational, according to Dr. Abraham E. Milligan, director of the United Synagogue commission on Jewish education.

The first issue will be published in October. Educators and school board members can obtain a sample copy at no charge. Send your request to the Service Department of the National Jewish POST and OPINION, 110 W. 40th st., New York 18, New York.

**FILING SYSTEM**

A new, handy method of keeping synagogue and school records has been introduced by the Jonathan David co.

In it, a series of cards to record vital synagogue information fits Rolodex rotary equipment. There are forms for bar mitzva and bat mitzva, school enrollment, yahrzeit, anniversary and birthday records. The cards measure 2¼" x 4".

There are three Rolodex models to choose from, priced between \$14.95 and \$79.95. Rolodex can hold 500 to 4,000 cards, depending on the model.

PRAYER BOOK

A new High Holy Days prayer book especially suited for uniform use in Conservative congregations soon will be released by the Hebrew Publishing co.

Arranged and translated by Rabbi Ben Zion Bokser, the prayer book was produced with the co-operation of the Rabbinical Assembly and the United Synagogue.

A sample copy will be sent free to rabbis. Requests must be on synagogue stationery and sent to the Service Dept., National Jewish POST and OPINION, 110 W. 40th st., New York 18, N. Y.

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★ WHAT TO SEE

BRIEFLY NOTED

Limited Run of 'A Party'
So Successful It Reopens

Betty Comden and Adolph Green, under Theatre Guild auspices, have reopened their hit musical, "A Party," at the Golden theatre for an indefinite term. The writing - performing team closed a successful holiday engagement of five weeks at the Golden on Jan. 24 to write the MGM film version of their "Bells Are Ringing." The revue opened during the New York newspaper strike as a series of Monday nights at the Cherry Lane theatre and proved so popular that the Theatre Guild decided to move it to Broadway.

Edward Hymoff, veteran radio newsman and newspaperman, has been named director of news and special events for Radio Station WMGM. Hymoff was an editor-writer for NBC News, a bureau chief of International News Service, editor on the INS news desk in Tokyo, and a roving reporter in Asia. He worked for the New York World Telegram and Sun, and during the Korean War wrote a syndicated column from the battlefield for 15 New England newspapers. He is also a magazine reporter and writer whose articles have appeared recently in Reader's Digest, The Reporter, Coronet, Pageant, and Flying.

Jennie Goldstein, busily occupied entertaining a second generation with earthy songs and patter, opens at Arelle's New Roumanian, the restaurant

nightclub in Queens, on June 10 for a run of a month.

If Miss Goldstein's act is in any part based on past routines, the show should be comfortably bawdy, nostalgic, and ideal for the kiddies—if they're over 21.

Miss Judith Har-Even, the young Israeli painter who exhibited at the Theodor Herzl institute recently, will have another show opening June 2 at the New York Galleries, 931 Madison ave. Twenty works will be exhibited, most of them oils and about New York, accompanied by a few water colors and Spanish scenes. A number of the paintings were not shown at the institute. The show will last until June 20, Tuesdays through Saturdays from 10 a. m. to 5 p. m.

COMING EVENTS

Sunday, May 24, 6:30 p. m. 19th annual dinner of Committee for Furtherance of Jewish Education, Riverside Plaza, W. 73d st. and Broadway.

Thursday-Sunday, May 28-31. Fourth national conference on Yeshiva education. Empire hotel, Ferndale, N. Y.

LECTURES AND SYMPOSIUMS

Monday, May 25, 8:30 p. m. Israel kaleidoscope: Pressure groups in Israel — "On the Fringe." Right, left, and off center. Lecture by Dr. Amitai Etzioni, Dept. of Sociology, Columbia University. Herzl Institute, 250 W. 57th st. Public invited.

Tuesday, May 26, 8:30 p. m. European builders of Jewish culture. "Franz Rosenzweig." Lecture by Dr. Arthur Hyman, assistant professor of philosophy, Dropsie College. Herzl Institute. Public invited.

Wednesday, May 27, 8:30 p. m. Midweek forum — "The Jews

WHAT'S DOING

This is the only listing of major activities in Manhattan, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: LO 4-2597.

A HANDY JEWISH GUIDE TO NEW YORK

IN BERLIN: Unity in Division.

A situation report by Dr. Hans Eric Fabian, chief consultant of United Restitution, and Norbert Wohlheim, former member of directorate of Central Board of Jews in Germany. Herzl Institute. Public invited.

Thursday, May 28, 8:30 p. m. Christian Zionists — III — William H. Hechler, Mystic and Missionary of Zionism.

An illustrated lecture by Rev. Richard Stoehr, assistant director of Israel-American Institute of Biblical Studies. Herzl Institute. Public invited.

ART EXHIBITS AND SPECIAL EVENTS

Exhibit: Combined exhibition of three Israeli artists, Ephraim Modzelewich, Alice Back, and Hanna Twersky. Open daily 11 a. m. to 7 p. m. Open till May 26. Jerusalem Art Center, 100 W. 57th st.

"Shtetl Exhibit": — Photographs and documents representing 381 localities graphically portray Jewish life in Eastern Europe. Vivo Institute for Jewish Research, 1048 Fifth Ave. For group visits, call LE 5-6700.

ART EXHIBITS AND SPECIAL EVENTS

Exhibit: Forms from Israel, an exhibition of handcrafted objects and the raw materials from which they were made, shown against photomurals of Israeli scenes and architecture. Museum of Contemporary Crafts, 29 W. 53d st. Open daily from 12 to 6 p. m. till Aug. 30.

Exhibit: Paintings by contemporary American and Israeli Jewish artists. Open daily 1-5 p. m. Sunday 11 a. m. to 6 p. m., except Friday. Jewish museum, 92d st. and Fifth ave. Admission free.

BOOKS AND RELIGIOUS ARTICLES

Emotion Marks Story of Melamed-Shohet Who Almost Marries Non-Jewish Girl

IN THE GRIP OF CROSS-CURRENTS, by Ephraim E. Lisitsky, \$4.00

One can well comprehend, in perusing the English translation of this extraordinary autobiography, why it became a best-seller in Israel in the original Hebrew.

The boy who lived and studied in Slutsk, came to Boston with his widowed father, and regained his faith in an almost Jew-less town in North Ontario, went through the vicissitudes that have beset thousands of

Jewish migrants; but few have been able to describe their experiences with the exactitude and emotion that mark this work.

Perhaps the most emotional of the incidents is that toward the end of the boy's story, when he is about to take to wife a non-Jewess, but turns away after hearing a dying neighbor admit his Jewish birth, and the grief his intermarriage had brought him.

The author became a socialist opponent of religion, but his

Burstein served as melamed and shohet in a small New York town, and lost and partly regained his faith in an almost Jew-less town in North Ontario, went through the vicissitudes that have beset thousands of

most of the minerals exported by Israel go to Asia and Africa.

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early training was never lost; and he has proved a strong partisan of the Zionist cause. Good reading throughout.

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Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.

Farband Labor Zionist Order, 575 Sixth Ave., New York 11 — Yukon 9-0300

Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th St. MU 5-1606

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200

Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. BE 3-2220

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- T-23 Songs of Our People (Bar Bonus)
- T-24 Israeli Dances (Dvora Lapson)
- T-27 Great Yiddish Songs (Iao Full)
- T-28 The World of Sholem Aleichem (Original Cast)
- T-29 Songs of the Jewish Theatre (William Royal)
- T-30 Jewish-American Songs (Malavsky Sisters)
- T-32 Cantorial Masterpieces (S. Kreisstein)
- T-35 Cantorial Masterpieces (M. Ganchoff)
- T-36 Cantorial Masterpieces (J. Barbin)
- T-31 Cantorial Masterpieces # 1 (S. Vigoda)
- T-34 Cantorial Masterpieces # 2 (S. Vigoda)
- T-37 Cantorial Masterpieces (S. Malavsky)
- T-41 Cantorial Masterpieces # 3 (S. Vigoda)
- T-25 A Cantorial Concert (Malavsky & Family Choir)
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WHAT FOODS THESE MORSELS BE

NOT ONLY ARE FRESH VEGETABLES PLENTIFUL NOW, BUT EGGS, TOO

By SARAH LIEBER

At this season of the year we may want to take advantage of the fine fresh vegetables which are now becoming plentiful. Also, the Dept. of Agriculture reminds us that eggs are at a very ad-

vantageous price level these days. Some recipes make use of both commodities.

Remember that eggs are a fine source of protein and thus are good as the nucleus around which you

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might plan the dairy meal. Of course, cheese and other milk products contain protein, too, and so do legumes and nuts. Be sure when you have neither meat nor fish nor poultry at a meal, that you include enough of these alternatives to supply that much needed food element.

GREEN PEPPERS AMERICANA

5 large green peppers
1 cup shredded American-type cheese
1 cup cooked fresh snap beans
1 cup cooked fresh carrots
1 cup cooked sliced celery
½ tsp. salt
½ tsp. pepper
2 cups white sauce or canned cream soup

Wash the peppers, cut off tops and remove seeds. Parboil 10 minutes in 1 inch of boiling water and ½ teaspoonful of salt. Remove from the water and drain well. Mix together all the remaining ingredients. Fill the pepper shells with the creamed mixture. Bake in preheated 350 degree oven 50 minutes. Serve as is or with any desired sauce. Serves five.

ASPARAGUS AND EGGS EN CASSEROLE

4 tbsps. butter or margarine
4 tbsps. flour
2 cups milk
1 cup grated cheese
½ tsp. salt
½ tsp. pepper
2 cups cooked asparagus
4 hard cooked eggs, sliced
½ cup bread cubes
3 tbsps. melted butter or margarine

Melt the four tablespoonfuls of butter or margarine in a saucepan; add flour and blend well.

Stir in the milk and cook the mixture over low heat, stirring constantly until it thickens to a sauce. Add the seasonings, and the cheese, and stir until the cheese is melted. Place the asparagus and the sliced eggs in a greased casserole. Pour the cheese sauce over all. Top with the bread cubes. Brush the melted butter over the bread cubes. Bake about 15 minutes at 375 degrees or until the bread cubes are toasted. Garnish with parsley and pimento strips. Serve at once. Serves four.

CHEESE SOUFFLE

4 tbsps. butter or margarine
4 tbsps. flour
1 tsp. salt
¼ tsp. dry mustard
½ cups milk
2 cups grated cheddar-type cheese

6 eggs, separated

Melt the butter in the top of a double boiler over direct heat. Blend in flour and seasonings and heat until bubbly. Add milk and cook over low flame, stirring constantly until the sauce thickens. Place pan over hot water and stir in grated cheese. Blend in well-beaten egg yolks, by first adding a small amount of the hot liquid to the beaten yolks, then adding to the hot sauce. Cool sauce slightly. Beat egg whites until stiff but not dry and fold the sauce slowly into the beaten whites. Pour into a two-quart casserole which has not been greased. Bake in a slow oven (300 degrees) for about 1½ hours or until a knife inserted in the center comes out clean. Serve immediately. Serves six.

ITALIAN Gnocchi

½ cup cornmeal
¼ cup butter or margarine

Beat the eggs slightly in a large bowl. Stir in milk, parsley and seasonings. Add tuna and rice.

½ tsp. salt
2 cups hot milk
1 egg, beaten
½ pound shredded sharp cheese (2 cups)
½ cup finely chopped onion
1 clove garlic, minced
2 tbsps. finely chopped green pepper
2½ cups canned or stewed tomatoes
1 tsp. salt
1 tsp. sugar
few grains cayenne
pinch oregano
2 tbsps. cornstarch

Cook cornmeal with one tablespoonful of butter, salt and hot milk over low heat until thick and smooth. Remove from heat and add egg and 1½ cups cheese. Stir until the cheese is melted. Pour into buttered eight-inch square pan. Chill. Cut into oblongs and arrange in a greased baking dish. Cook onion, garlic and green pepper in remaining butter until transparent. Add tomatoes and seasonings. Make a thin paste of the cornstarch and a little cold water and add to tomato mixture. Cook until thick and clear, stirring constantly. Pour over cooked cornmeal. Sprinkle with the remaining cheese. Bake 20 to 25 minutes at 325 degrees until browned. Serves four.

TUNA LOAF AU GRATIN

2 eggs
1½ cups milk
2 tbsps. chopped parsley
½ tsp. salt
½ tsp. pepper
2 cups cooked rice
1 can (7 oz.) tuna, drained and flaked
½ cup grated American-type cheese

Beat the eggs slightly in a large bowl. Stir in milk, parsley and seasonings. Add tuna and rice.

Pour into a buttered six-cup baking dish. Top with grated cheese. Bake 45 to 50 minutes at 325 degrees or until set. Serve hot. Serves six.

A Word To The Wives

I have just sampled an excellent product new on the list of one of our advertisers. It is Aleph Kosher mustard. A very sharp and strong condiment, this kosher mustard will have many uses on the Jewish table. Be sure, though, that you use it very sparingly at first until you and your family determines what amount to use. It is unusually zippy.

The Cornell university extension service advises the housewife that she should consider buying a freezer for reasons of convenience, but not economy. They point out that there are many good reasons to invest in a freezer, but economy is seldom one of them. The cost of operation must be counted as well as the fact that repairs and depreciation should be taken into account. For the busy person, of course, the fact that whole meals may be made in advance and frozen will be a great economy of time. And so will the once-in-a-long-while shopping.

Nazi Killing 50 Decides to Confess

FULDA, Germany (P-O)—The first repentant Nazi came forward this week to confess to police that he had been responsible for the murder of at least 50 prisoners, most of them Jews.

Gottlieb Muzikant, a 55-year-old former SS officer, told police that his conscience had bothered him since 1945, and he decided to confess.

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Introducing Mrs. Charles Hymes

New Council President, Hadassah Member, Sees Organization's Strength In Education

By DAVID SCOENBAUM

MINNEAPOLIS, Minn. (P-O) — What would you expect the newly-elected president of the National Council of Jewish Women to be like?

FOR ONE thing Mrs. Charles Hymes, is a member of Hadassah, which might seem odd to some who can recall the time when the Council was not particularly keen on the idea of a Jewish state in Palestine.

But there is no doubt as to where Mrs. Hymes' love lies.

FOR IT was in 1930 when she first became a member of the Council that another important event took place in her life. She married Dr. Hymes. They now have two sons, and a teen-age daughter.

Asked a number of questions about the future of the U.S. and world Jewish communities, Mrs. Hymes had a ready reply.

"I'M NOT concerned with what things will be five hundred years from now. I'm sure we Jews will still be around. But I am concerned with my children's generation and my grandchildren's."

A practical clubwoman, Mrs. Hymes, said that the Council reflects her own attitude, and this is what attracted her to membership and made possible her steps up its administrative ladder.

FIRST she was editor of the bulletin of the Minneapolis section, then Minneapolis vice-president and president for international affairs, then a member of Council's national board and finally chosen president at the Los Angeles convention in February.

In the broad scope of its interests, Mrs. Hymes feels. Council expresses a concept of Judaism founded on service — "prophetic Judaism is the basis of Council's program" she likes to say—in a fundamentally-Jewish faith in humanity.

COUNCIL'S primary goal, Mrs. Hymes said, is education, a continual process of analysis and understanding of problems of all dimensions from the purely local problems of street paving to the world-wide problems of America's and American Jewry's relations with the rest of the world's peoples.

But the goal, Mrs. Hymes hastens to point out, transcends fulfillment of any individual. It demands that Council be an active force in the social life of its



MRS. CHARLES HYMES
... Jews Will Be Around

community, bringing information to members and expressing members' informed opinions in formal social action.

THUS, she said, since 1893 when Council members met Jewish immigrants at the New York docks, through its pioneering activity on behalf of such now-accepted social welfare systems as social security and aid to dependent children, Council has sought to make its Jewish idealism a social and political force.

Over 100 sections, Mrs. Hymes reported, have programs for the aging, while Council lobbies in Congress and the state legislatures express members' opinions on legislation affecting the aging.

OTHER sections have projects for mentally retarded children, and the San Francisco and Cincinnati sections initiated action in their communities for programs for blind and handicapped children.

"Our particular abilities," Mrs. Hymes declares, "lie in involving as many members as possible."

DURING HER tenure of office, the involvement will focus on problems of youth and the impact of the adult world on youth. Program materials will be distributed to local sections and outside experts will be called in to address members on particular aspects of the problem in anticipation of the 1961 White House Conference on Children and Youth.

Meanwhile, Mrs. Hymes said, Council will continue its long-standing concern with such issues as immigration legislation and—as in its support for Hebrew university's school of education—with the cultural life of Israel.

"WE'RE LITERALLY our

brothers' keepers," Mrs. Hymes said.

"Our job is translating our premise into action."

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And for the hostess planning a party with ease of service, there are sure maiholim as stuffed kishka, franks in "blankets," tiny knishes of several kinds, and other delicacies. Ask your grocer for them.

'I've Come Home' Says Jonas Salk

LYDDA, Israel (P-O) — The man who because of his medical discovery of polio vaccine could probably call any part of the world his home told reporters will give several lectures.



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IS THIS SO SIGNIFICANT?

Whether the accession of the United Synagogue, the lay group of the Conservative movement, to the World Zionist organization, and its full-fledged membership in the Zionist movement, is "the most important development on the American Jewish scene" as Nahum Goldmann is reported telling a press conference in Jerusalem, we're not in a position to say.

THE UNITED Synagogue, whether it belongs officially to the World Zionist organization or not, is not a Zionist organization in the sense of the word, and will always primarily be concerned with the Conservative movement and its problems and projects. Joining the WZO will not transform the United Synagogue.

This is not to say that this is not a major accomplishment of Dr. Mordecai Kaplan, who has been preaching this doctrine for several years now.

BUT UNLESS other national Jewish organizations, for instance the B'nai B'rith, and others, follow the lead of the United Synagogue, this lone move can mean little.

It is long past the time when the individual Zionist organizations in the U.S. have had any meaning. The entire U.S. Jewish community is Zionist-minded, and that leaves practically nothing for a Zionist body in the U.S. to do.

THERE IS ZIONIST work to be done in the U.S. But it is being done not by Zionist bodies. It is being done by individual agencies which back some phase of Zionist work in Israel. The UJA raises the funds—it is as much Zionist as the ZOA. The Israel bond organization secures investment capital. The Friends of the Hebrew University watch over the interests of that institution in the U.S. The American-Israel Cultural foundation has its own preserve of work for Israel. Educational work in the U.S. is done by the President's club, and by other agencies, and so on.

There is still work for a Zionist movement as such, but thus far the Zionist leadership has been inadequate—and as long as that situation exists, the Zionist bodies in the U.S. might just as well shut up shop.

MOST IMPORTANT and at the basis of all Zionist efforts is the need for stimulating aliyah of American Jews to Israel. This is a project which Zionist groups shun like leprosy because they lack both maturity and a sense of security.

Nahum Goldmann is too astute an observer of the American Jewish scene not to know what he is saying, but we're inclined to think that he overestimates the significance of the movement, if in fact it does materialize, which will bring the United Synagogue into official membership in the World Zionist organization.

AN UNSOUND PROPOSAL

There has been some response in the Jewish press here and there to an irresponsible remark by a well-meaning Congressman who would have the U.S. match with grant-in-aid the funds raised by the United Jewish Appeal.

THE BEST THAT can be said about this kind of talk is that the Congressman was kindly intentioned.

But when Jewish papers take up this remark, and express the hope that such unrealistic recommendations should be adopted by the Congress, then it is time that this kind of talk be scotched.

NOTHING WOULD be worse for the UJA or for Israel for that matter if there ever were a connection between the aid given to Israel by American Jews and that given by the U.S.

The UJA benefits from the tax-exempt status of gifts by American citizens to it, and this is as it should be. But to attempt to make some kind of arrangement so that there would be a direct connection between the U.S. government and what is in effect nothing more than a charitable cause of a specific group is to connect church and state in a way which any thinking person would resent.

WE DON'T BELIEVE the Congressman who made the suggestion had thought through the consequences of his proposal, which of course got nowhere in the legislature.

WRONG WITH ORTHODOX

Oh, oh! We now know what's wrong with the Orthodox. They just aren't hep, that's all.

THE YOUNG ISRAEL Center of Oak Woods, Mich., was celebrating its fifth anniversary.

The affair included a full-course dinner beginning at 7 o'clock. So the guests would feel that they got their money's worth, cocktails were served beginning at 6 o'clock.

IF YOU WOULD think that this is all right, wait until you hear what the tariff for the evening was!

One dollar and fifty cents per person.

It all goes to show that the Orthodox just won't become acclimated to American mores. We venture to say that this is the only banquet held by a Jewish organization in the past 20 years where so little was charged.

WE'LL KNOW that the Orthodox have arrived when the prices they charge are high enough so that none of the young married people of the congregation can attend.

The EDITOR'S CHAIR . . .

For some reason we just don't seem to be able to handle a story on mixed seating without getting mixed up ourselves. This is the second time I've apologized for a similar error. In last week's POST and OPINION True Weiss-Rosmarin, the noted Jewish scholar, was quoted as saying that separate seating of men and women at services was ridiculous.

The POST headlines said "Mixed Seating Ridiculous—Says Dr. Trude Weiss-Rosmarin."

Fortunately for us, Trude is in Israel at the moment, or else we fear she'd take a poke at us in her own publication, "The Jewish Spectator."

The survey that Dr. Alfred Jospe reported on in which out of 500 Jewish college freshmen, only 85 were able to associate Hanukkah and the Maccabees (P-O, May 15) reminds us of the survey one of our enterprising reporters conducted at the entrance to a Manhattan subway a number of years ago.

Less than 10 per cent of the Jews queried knew what the B'nai B'rith was.

We believe the percentage would be higher today, but not by much. Jews who are affiliated think all Jews have their same fund of knowledge about things Jewish. Evidently it isn't so.

Rabbi Saul E. White, of San Francisco, is a long-time friend whom we haven't seen for many years—at least as far back as when we were in San Francisco.

Rabbi White has a trenchant pen, and recently he took it up against a story in The New Yorker magazine about a Jewish sergeant and some Jewish privates who were louses, to say the least.

Since we're subscribers to The New Yorker, we went back to the issue involved, and read it.

Philip Roth is remarkably able as a writer, and had there been no Jewish angle our enjoyment would have been more poignant. Yet, because we are a Jew, we relished many of the scenes which to a non-Jew might have been inexplicable because the innuendoes would have escaped him.

There's no question but that the Jewish

chaplain was a rat, and the leading character, other than the sergeant, who told the story, was lower than a rat. But he had a certain human quality of continually trying to ease himself out of work that must have struck a responsive chord in the non-Jewish readers even if they grew to despise him, which unfortunately we could not.

When six years ago a small group of Louisville people, who I'm sure will understand when we say that they were as far from the leadership circles as you possibly could get, decided to organize a day school, you could almost guarantee that the effort would end in a fiasco.

THIS SUNDAY, a thriving school with 83 pupils will graduate its first class. Only four are in this historical group, but they are the forerunners of what will give Louisville a nucleus of knowledgeable Jews of the future.

The school had its financial troubles—and for all we know may still have them—but its future is no longer in doubt. By now, the Louisville Conference of Jewish Organizations may be making a subvention to the school—we don't know. If they aren't they soon will be. But at times the school needed funds desperately, and the hardly known pioneers who pushed forward and Rabbi Theodore Charner who persevered are the answer to Jewish life in the diaspora of the future.

THE DAY SCHOOL in Louisville and the lack of a day school in Indianapolis is the difference between about five people who said we intend to form a day school. Now the children of Reform and Conservative families and Orthodoxy of course, too, get a thorough English education and a rich grounding in Jewish learning.

So Indianapolis, or whatever city you live in where there is no day school, is six years behind Louisville. In time there will be a day school where you live, too, but meanwhile time is awasting.

THIS SUNDAY also tribute is being paid to Rabbi Robert Gordis of Great Neck for the founding of the first Conservative day school in New York nine years ago. Here was vision. Who will found the first Reform day school?

What We Hope To Find Out In Israel

By RABBI JACOB J. WEINSTEIN
KAM Temple, Chicago

By the time this column reaches print, I will be in Israel.

While I shall try to be as open and free as possible to every fascinating aspect of this unique country, I shall also be looking for specific answers to specific questions. For instance:



Rabbi Weinstein

HOW ARE the various races and nationalities and languages melding in this melting pot of the Mideast? Do the dark-skinned Jews suffer any handicaps or penalties because of the color of their skins? Is there a sharp division between Oriental Jews and European, between Sephardic peoples and Ashkenazim? Do the Oriental or African Jews resist the machine techniques of the West more than the Polish or Rumanian Jews? Do the Jews from the Iron Curtain countries have a different attitude toward parliamentary government than do the Jews from other countries? What is the rate of intermarriage between Oriental and European Jews? How are these marriages working out?

How is the Histadrut managing to reconcile its interests as trade union and entrepreneur? What kind of collective bargaining is possible when the same organization represents both labor and management? To what degree is the Histadrut turning over to the government its educational, social welfare, judicial, and banking functions? How does the Histadrut encourage or discourage private enterprise? Does it show any preference as between the more communal co-operatives and the mixed or partial co-operatives?

IS THE AGRICULTURAL kibbutz holding its own? How has the child-parent relationship prospered in the collectives? Is the idealism of the pioneers still alive? Are Israelis happy on the farm or do they hunger for the big city life?

How are Arabs doing in Israel? Do they

consider themselves first-class citizens? What do they think of Nasser's intentions and the prospects of his success?

WHAT IS happening to Judaism in Israel? Is it the monopoly of the Orthodox? Does Reform Judaism have a future in Israel? Or is religion being completely absorbed into the national folkways and daily pattern of existence?

What do Israelis think of American Jewry? Are we the rich uncles, despised while we are wooed? Or are we the lost tribes destined to ultimate assimilation? Or are we partners in a mutually stimulating cross-fertilization of Diaspora and Eretz—the context in which Judaism achieved its highest gifts of thought and feeling?

I pray that I shall find a few Jews at least who will not answer my questions with another question.

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FRIDAY, MAY 23, 1958

Judaism Council Pins Attacker As Real Foe of State of Israel

Editor Jewish POST and OPINION

A. S. Epstein, in your May 15 issue, attacks the American Council for Judaism and urges it "to leave Jewry." One might ask what manner of man is Mr. Epstein.

MR. EPSTEIN pleaded with Council leaders for years to lend him help in the publication of strongly anti-Israel materials. No Council help was given him. Mr. Epstein now finds it convenient to join the chorus attacking the Council.

Here are some typical quotations from Mr. Epstein's manuscript which he wanted the Council to circulate:

"THE JEWISH Agency needs land for the immigrant. It holds on tenaciously to its overseas offices which are in the business of selling Israel and her glories to the potential immigrant. Israel's immigration policies and tactics are as reprehensible as Arab slavery.

"The immigrant is sold an attractive bill of goods in

his native land. On arrival in Israel he becomes a hostage of one of the many political parties. The tremendous increase in the number of return visa applications is frightening evidence of the exaggerated sales promotion and false promises of the Jewish Agency.

"... The various Israeli political parties receive quotas of land just as they receive quotas of UJA collected monies — on the basis of the percentage of votes they obtained in the last elections and on their ability and willingness to participate in the coalition government. These parties want the land to maintain their political patronage and possibly acquire new constituents. The multiple political parties and quasi-governmental organizations utilize every tactic imaginable in their lifeblood attempts to maintain political patronage and therefore their continu-

ing status. The arena is full of immoral squabbling, bickering and bureaucratic backbiting for the land and the very bodies and souls of the people themselves."

THE AMERICAN Council for Judaism, as a matter of official policy, never attacks the internal activities of Israel. Only when an Israeli act impinges on American Jews do we react publicly. We are primarily concerned with separating philanthropic from political aid to Jews in need overseas; and with maintaining the status of American Jews as a religious group, on a free and equal basis in American society.

Isn't it about time that discussions of the Council concern themselves with the issues of how best to maintain Judaism and the status of Jews—and not sink to the level of calumny and name-calling?

LEONARD R. SUSSMAN
Executive Director
The American Council
for Judaism

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Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed stamped envelope.

WANTS EVERY STATESMAN TO READ NOVEL 'EXODUS'

Editor Jewish POST and OPINION

As one born and bred in Israel and having personally lived through the events detailed in "Exodus," I take my hat off to the author...

ONE COULD read every book published about Israel and his knowledge would be incomplete unless he read "Exodus" too...

It is impossible to have written this book without being imbued with the ruah hakodesh—the divine spirit.

THE ARAB refugees are put in their place and the problem is superbly handled: Arabs holding fellow Arabs engaged—mining the roads from Gaza to Egypt so as not to give these human beings a chance—keeping them in a showcase before the world as a constant blackmail against Israel to obtain further concessions...

I sense that this "Exodus" will have the effect on world public

opinion to turn Israel into another Switzerland—to neutralize the state...

"**EXODUS**" awakens the Gentle conscience to the realization that after saturating this earth for upwards of two millennia with Jewish blood it is about high time to put a stop to these wanton killings and blood-shedding on the borders of Israel.

The world should apply a Monroe Doctrine to Israel—namely that Israel shall be no longer open for Arab resettlement or migration and that Israel must be recognized as the Switzerland of the Middle East—to wit—its security to be guaranteed by the nations of the world—that an attack on Israel is an attack on every other nation!

No statesman should fail to read "Exodus" for in it he will find powerful arguments for justice to Israel.

DAVID KLETTER
Miami Beach 39, Fla.

BRITISH JEWS MUST BE BANKRUPT-IN IDEAS

Editor Jewish POST and OPINION

Quite by accident I happened to pick up a copy of The National Jewish POST and OPINION and an article entitled "Angry Men Hate British Jewry" (P-O, Apr. 24) caught my attention and interest.

THE FOLLOWING statement aroused my indignation:

JOHN SILKIN (poet): "When I call myself a Jew, I do not mean that I am a religious Jew. The Jewish religion is even more rotten and more ossified than Christianity, if that were possible."

Of course, there were other quotes from the other panelists—but this was the first and quite enough.

MY FIRST reaction was how stupid, how ignorant—and from a supposedly educated, intelligent person. But how right you are. How bankrupt British Jewish society must be. How different from American Jewish society (from my limited knowledge and opinion) which has given birth to such outstanding contributors to American culture

such as Leonard Bernstein, Ben Hecht, George Gershwin, Irving Berlin, Arthur Miller, Herman Wouk, Paddy Chaecky, Al Jolson, to mention some.

Did you (Mr. Silkin) ever stop to wonder why the Jewish religion, Jewish culture, Jewish people (or any other religion) have endured for so many thousand years? Did you ever stop to wonder at the fund of knowledge we have inherited? Did you ever read the Talmud to discover that most of the facts of life and the relationships within society and between people are contained therein?

Perhaps you have, and you feel that times change and customs and modes of living should change accordingly. But have you ever stopped to realize that people basically never change, that certain basic truths always apply, that their problems, their hopes and aspirations are always the same?

DO YOU THINK that men are wiser today than they were thousands of years ago—or do you feel as I do that we have ad-

vanced materially but not spiritually—that on the contrary we may have retrogressed?

Maybe the Jewish religion is decadent, maybe it can be improved upon—but let us not be too quick to condemn that which has served generation upon generation. Let us instead move forward — through Israel, perhaps—through our belief in God and through a belief in ourselves...

I FELT good that the audience consisting of representative British Jewry disagreed with the panelists' views. I also felt a little sad that such supposedly intelligent, educated, cream — so to speak — of British Jewish society, should feel so bankrupt, have such shallow ideas.

I hope that with a little introspection and divine inspiration British Jewish intellectuals will awaken from their lethargy and rise to new promise and heights with the help of their rich Jewish heritage and English background and culture.

(MISS) ROSE MANN

JEWISH MARTYR MEMORIAL BESMIRCHED

Editor Jewish POST and OPINION

We were in Paris on the anniversary of VE day which is celebrated as a holiday throughout France.

ON THAT DAY, Friday, May 8, we visited the Memorial of the Unknown Jewish Martyr, which is at 17, Rue Geoffrey-

l'Assier in a dilapidated neighborhood — walls falling down, filth all around, monument of remembrance. If it was

One can't say it is a very appropriate setting for the monument placed in the old Jewish quarter for only the Jews to remember, even this reason holds little va-

lidity, for few Jewish families live in this area today.

ON THIS monument are written the words in Hebrew, "Remember what the Amalek of our time did to you. He cut off the lives of six million Jewish souls, men, women, and children, helpless, defenceless.

In French are the words: "Bow your head in reverence to the Unknown Jewish Martyr. It is the reverence you pay to all martyrs. Proceed in your thoughts along their road of martyrdom. It will lead you to the pinnacle of Justice and Truth."

And as we read the French words what should our unbelieving eyes see underneath and to the right side but huge blocks of stain besmirching and defacing the monument...

The Nazi barbarians are still with us and in all countries even in Paris, the cradle of liberty and emancipation!

GERALDINE ZENDEL RONIS
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WOMEN'S VIEWPOINT

Even Old 1-Wife
Pa Worse Off

By HELEN COHEN

When Rabbi Simon A. Dolgin spoke of taking me seriously (P-O, Apr. 5) it depends.

WHEN I MADE a point that a polygamous father in an earlier era might be better acquainted with his children than today's preoccupied, meeting-going, golf-playing, commuting dad, I could have challenged that one myself, because even if papa (in the polygamous society) was so poor that he could afford only one wife, he still might have had 15 offspring to keep tabs on, whereas today's father only has two or three over whom to spread his paternal regard.

If you'll come back next week, I'll try to do a serious job on the matter of who is a Jew.

Those who think, ah if I could only get away to some secluded ivory tower, perhaps I could do creative work, ought to hear what the composer Rossini had to say on the subject.

ACCORDING to the program notes on a recent symphony series in which an overture of his was presented, Rossini was asked when he composed his overtures. One was "while fishing in the company of a Spanish musician who the whole time talked incessantly about the Spanish political situation." Another "in the lodgings on the Boulevard Montmartre filled night and day with a crowd of people drinking, singing and bellowing in my ears." Or the time "that most ferocious of all managers, Barbaja, shut me up in a little room with a dish of macaroni and told me that he would let me out only after the last note had been written."

And again the one done on the very day of the first performance of one opera "in the wings of the Scala Theater in Milan. The manager had put me under the guard of four stage hands who were ordered to throw down the music pages, sheet by sheet, to copyists seated below. As the manuscript was copied it was sent page by page to the conductor who then rehearsed the music. If I had failed to keep the production going fast, my guards were instructed to throw me in person to the copyists."

A COMPOSER with a sense of humor yet.

Even so, I learned my lesson long ago. If I hope to get my copy in to my cruel taskmaster (that weekly deadline) it's the ivory tower for me, or at least the basement playroom when all the children are asleep.

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LOYD W. DINKELSPIEL, JWB PRESIDENT, DIES

SAN FRANCISCO (P-O) — Lloyd W. Dinkelpiel, 59, president of the Nation Jewish Welfare Board since April 1958, died last week after a brief illness.

Mr. Dinkelpiel was the first president of the San Francisco Jewish community center, in 1933, president of the San Francisco Jewish Welfare Federation from 1947 to 1951, a former president of the San Francisco Bar Assn., a former president of the Stanford University board of

trustees, a vice-president of the American Jewish Joint Distribution Committee, and a member of the USO executive committee.

He visited the front lines in Korea to study morale needs of military personnel. In 1950 and 1955 he headed delegations to Israel.

OTHER DEATHS

Bernard S. Barron, 63, a retired brigadier general in the Marine Corps Reserve who on June 7 was to have been in-

stalled as a fellow of Brandeis University, last week in New York . . . Simon Sussman, 72, president of the Adirondack Lodge IOOF (Syracuse, N.Y.) for over 25 years, last week in Syracuse . . . Marjorie Cantor, 44, oldest of Eddie Cantor's five daughters, this week in Hollywood.

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LOYD W. DINKELSPIEL

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HEBREW AND BAR-MITZVAH TEACHER—Also Baal-Tefilah, Baal-Koreh, Baal-Tokeah and Schochet. Wide experience. Seeks change of position. Write Dept. 504, National Jewish Post and Opinion, 110 West 40 St., New York 18, N.Y.

EXECUTIVE DIRECTOR—Experienced in administration. Desires position with Old Folks Home. Has done graduate work in sociology. Married, with 2 children. Dept. 2906, P.O. Box 1633, Indianapolis 6, Indiana.

YOUNG ORDAINED RABBI—With 15 years experience. Seeks position with Progressive congregation. Dept. 2913, P.O. Box 1633, Indianapolis 6, Ind.

YOUNG RABBI, CANTOR AND EDUCATOR—Married, ordained, persuasive orator with cultivated and appealing singing voice. Seeking a challenge in a Conservative congregation. Experienced in the rabbinate and well versed in every area of congregational work. Dept. 2915, P.O. Box 1633, Indianapolis 6, Indiana.

RABBI—College graduate, ordained, outstanding preacher, efficient organizer and versed in every section of the rabbinical field. Would take into consideration a pulpit of a Liberal or Conservative congregation. Write to Dept. 2914, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR—Tenor, experienced, well trained in Chazanuth, amiable personality—Seeking High Holy Days position with Liberal Orthodox or Conservative congregation. Dept. 2919, P.O. Box 1633, Indianapolis 6, Indiana.

PROMINENT CANTOR seeks position in California or Florida, 18 years experience all branches. University, Conservatory and Hebrew Institute graduate. Possessor of great cultured voice. Excellent Choir organizer and conductor Expert Bar Mitzvah teacher. Married, no children. Will accept MOST reasonable salary. Write 34th St. P.O. Box 704, New York, N.Y.

DYNAMIC YOUNG EXECUTIVE

seeks position as Executive Director of Temple-Center. Many years experience in Community Center field. Specializing in programming for all ages and camping. Also qualified and experienced in Administration of Jewish Educational program and Hebrew School curriculum. Excellent references. Write Dept. 2876, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted

QUALIFIED HEBREW TEACHER—Presently employed by a large Conservative congregation—seeks a change in position. Five years of experience in teaching and directing Junior Congregations. Also served as Head Counselor in a traditional summer camp for two years. Highest references. Dept. 2911, P.O. Box 1633, Indianapolis 6, Indiana.

RABBI—Mid-thirties, highly qualified in all areas of rabbinic and community leadership, pleasant personality, dynamic and aggressive, eloquent speaker, wide experience in synagogue administration, all phases of Jewish Education and youth work. Unusual opportunity for well-established Conservative or Liberal congregation. All details in first letter. Write, Dept. 2912, P.O. Box 1633, Indianapolis 6, Ind.

PROMINENT YOUNG CANTOR—Tenor, age 29, married with family, highly experienced, train Bar Mitzva, Bat Mitzva, adult and junior choirs, conduct music curriculum for religious school. Presently affiliated with large congregation. Seeks change to Conservative or Traditional synagogue with opportunity for growth. Willing to travel. Dept. 2897, P.O. Box 1633, Indianapolis 6, Ind.

RABBI—Ordained, excellent academic background, experienced in every area of rabbinical and congregational activities, good speaker. Will be available in the near future. Write to Dept. 2895, P.O. Box 1633, Indianapolis 6, Ind.

RABBI-CANTOR—Ordained, good speaker and lecturer. Experienced in all rabbinical and congregational work. Qualified Educator. Fine Cantor, outstanding in conducting High Holy Days Services. Married, children. Would like to change and improve position. State details in first letter. Dept. 2893, P.O. Box 1633, Indianapolis 6, Ind.

AN UNUSUAL OPPORTUNITY—For your congregation to acquire the services of a dynamic Rabbi. Orthodox University graduate, Phi Beta Kappa, thoroughly versed in all areas of rabbinical work. Energetic organizer and eloquent lecturer. Now occupying pulpit. Finest professional and lay references. Dept. 2879, P.O. Box 1633, Indianapolis 6, Ind.

LICENSED HEBREW TEACHER—Qualified Day School and Talmud Torah, Sunday School, 12 years experience, fluent in English, Yiddish, Hebrew, married and family. Seeking to change position with chance for advancement and a more established school. Dept. 2921, P.O. Box 1633, Indianapolis 6, Ind.

LICENSED HEBREW TEACHER—With Rabbinical Degree. Young man, married with family, many years experience in Day School and Talmud Torah, good speaker, best references, seeking to change with a chance for secure future and advancement. Dept. 2922, P.O. Box 1633, Indianapolis 6, Ind.

RABBI—Conservative, age 40. Active, experienced, outstanding speaker, known, highly respected and admired. Occupies prominent position. Would like to change pulpit for reasons not involving congregation or rabbi. The first answer must contain scope of congregation, activities and salary. Would prefer interview (without obligation whatever) to extended correspondence. Distance no problem. Dept. 2918, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR-TEACHER-MOHEL-BAAL KOREH—Young modern man, married, one child, seeking position in a Traditional community as Cantor. Tenor voice. Fully experienced Teacher, and certified Mohel from large Jewish Hospital. Write Dept. 2920, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted

FUND RAISER—Experienced, energetic organizer, extensive background administration. Seeks position as Executive Director with Congregation, Center, or fund-raising organization. Available August. Dept. 2917, P.O. Box 1633, Indianapolis 6, Ind.

Positions Open

CANTOR-TEACHER and a FULL-TIME HEBREW TEACHER—Conservative community near Chicago. State age, education, experience, references, and approximate salary expected. Reply Dept. 2908, P.O. Box 1633, Indianapolis 6, Ind.

RABBI—Wanted for growing Conservative New England Community. Starting salary approximately \$7000 plus extras. Send resume with complete details, including references, and picture, to S. M. Danzig, 112 Harkness Drive, Milford, Conn.

HEBREW DAY SCHOOL TEACHER WANTED—Male, in city three hours from N.Y. Excellent salary and conditions. Write about educational background, experience, references, marital status. Replies held confidential. Scranton Hebrew Day School, 520 Monroe Ave., Scranton, Pa.

TEACHER WANTED—By Congregational Hebrew School. Young married man as teacher, also capable and interested in youth activities. Reply with qualifications to Congregation Beth Israel, 2201 Oren Avenue, Flint, Mich.

HEBREW TEACHER-YOUTH DIRECTOR—Progressive Conservative Synagogue in Connecticut community, two hour distance from New York. Good salary; excellent opportunity for right person. State qualifications and experience. Give references. Reply Dept. 2903, P.O. Box 1633, Indianapolis 6, Ind.

EXCELLENT OPPORTUNITY—For capable, experienced and aggressive Educational Director-Teacher, for Hebrew School, Sunday School and Junior Congregation. Favorable working conditions and attractive salary. Submit complete biographical sketch with application. Dept. 2905, P.O. Box 1633, Indianapolis 6, Ind.

TEACHER-GROUP WORKER—WANTED—For Reform Temple and Community Center 50 miles from Greater Boston. To teach primary grades in Hebrew and Sunday Schools and be able to administer older teen and adult programs in Community Center. Answer stating qualifications, experience and references. Dept. 2919, P.O. Box 1633, Indianapolis 6, Ind.

PRINCIPAL-TEACHER—Twenty miles New York City. State experience and salary desired. Write Dept. 506, National Jewish Post, 110 West 40th St., New York 18, N.Y.

EXECUTIVE DIRECTOR—Wanted by Reform congregation in Chicago. Must have experience as an executive director. Replies will be held in confidence. Write Abraham Shane, president, Temple Menorah, 2600 W. Sherwin, Chicago 45, Ill.

Positions Open

CANADIAN CONGREGATION—Conservative—175 families. Seeks Spiritual Leader. Essentials required include ability to conduct services, supervise and teach in Hebrew School. Must be strong Speaker. Apply, enclosing photo, to Barnett Jacobson, 42 Waterloo St., Saint John, New Brunswick, Canada.

YOUNG CANTOR-TEACHER—For Conservative Canadian Congregation, 175 families. Apply, enclosing photo, to Barnett Jacobson, 42 Waterloo St., St. John, New Brunswick, Canada.

YOUNG TEACHER-CANTOR—Want ed. Must be graduate of teacher's seminary; married. Comfortable livelihood assured in pleasant central Pa. community with growing Conservative congregation. Reply stating educational background, experience, salary expected. Write Dept. 505, National Jewish Post and Opinion, 110 West 40th St., New York 18, N.Y.

EXCELLENT OPPORTUNITY—CANTOR DIRECTOR—Married, age 45, for Conservative Congregation of 275 families. New Community Center and Synagogue just completed. To train Bar Mitzva, Bat Mitzva, organize and train choir. Co-ordinate all youth activities. State salary-giving qualifications and references in first letter. Duties to commence Sept. 1. Reply to Dr. D. I. Neuman, 507 Canada Bldg., Saskatoon, Saskatchewan, Canada.

CANTOR-TEACHER—Growing Conservative Traditional Congregation, 30 minutes from New York City, seeks Cantor-Teacher. Must also know Choir Work. List educational background, experience and marital status. Dept. 2916, P.O. Box 1633, Indianapolis 6, Ind.

RABBI—Beth Israel Congregation, Kingston, Ontario university city of 50,000, Jewish population, 95 families—seeks a rabbi. Duties commence any time up to September 1. Attractive apartment available. Write, giving particulars, to Mr. H. Marans, 161 Princess Street, Kingston, Ontario.

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GRADUATE ENGINEER—European, financially independent, 34, 5'10", handsome, cultured, refined, well educated, warm personality—is looking for a girl of same qualities. Seeking no dowries. Dept. 783, P.O. Box 1633, Indianapolis 6, Ind.